

mARRAdhE pAl soriyum

Let us enjoy the multiple meanings of “*mARRAdhE*”, in the phrase “*mARRAdhE pAl soriyum*”, brought out by Sri U Ve P B Annangarachariar Swami.

pAl - Milk, refers to the divine auspicious qualities of the Lord (*'unadhu pAlE pOl sIril pazhuththozhindhEn'* - Periya Thiruvandhadhi). This milk is poured out by the acharyas to their disciples. In this phrase, what does '*mARRAdhE*' mean?

- Manavala Mamnuigal explains the correct way to state things - '*munnoOr mozhindha muRai thappAmal kEttup pinnOrndhu thAmadhanai*'. There are many who change this. One should not do that. That is, not changing the ways of the Purvacharyas.
- Saying one thing one day; finding an error in it themselves the next day, retracting it; saying a different thing on the third day; etc. There are some people who do that. Not being like that; saying the true meaning the first time and being steady.
- Not stating things such that another person finds an error in what one says; and then having to declare a different meaning. That is, not having to change.
- Being able to teach all the meanings so one's disciple does not have to go to another acharya for other meanings. That is, not having to change the acharya.
- *mARRAdhE* - *EmARRAdhE* : Not having the desire to cheat by teaching falsities.
- Continuous - that is, teaching without a break.

Azhvar Emberumanar Jeeyar Thiruvadigale Sharanam